



# HOB Pirate Post

PK-8 Edition

Horace O'Bryant School

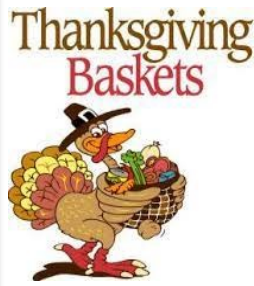
305-296-5628

November 29, 2021

## Thanksgiving Basket Success!



Thank you to the Key West Rotary Club and HOB students and staff for all of the hard work and donations for our annual Thanksgiving Food Basket Giveaway!



### Thanksgiving

FOOD BASKETS

One hundred HOB families received \$50 gift cards from Rotary and a bag of canned goods donated by students and staff to make these families' Thanksgivings a happy one. Students exhibited the HOB Seven C of Compassion during this time of thoughtfulness and giving!



## Thank You!



A HUGE thank you to Strunk ACE Hardware for their donation which will allow us to complete the rest of our sensory boards!

## mark your Calendar

- |              |                              |
|--------------|------------------------------|
| December 9   | Early Release Day            |
| December 14  | S.A.C. Meeting               |
| December 17  | Early Release Day            |
| Dec 20—Jan 3 | Winter Break                 |
| January 3    | Professional Development Day |
|              | NO SCHOOL                    |
| January 4    | School Resumes               |
| January 25   | S.A.C. Meeting               |



Ms. T's Tiny Turkeys!



Ms. Giska serving up Thanksgiving!



## Scarecrows in Key West



## Author's Tea



Mrs. Tacker's class completed an extension activity after reading *Small Spaces* and conducting scarecrow research.



# PBIS



## TURKEY TROT



# Snow much to Read!

## HORACE O'BRYANT WINTER BOOK FAIR

12/6 - 12/10  
8:30 am - 3:45 pm  
HOB MEDIA CENTER

FAMILY NIGHT

12/7  
4-6 PM

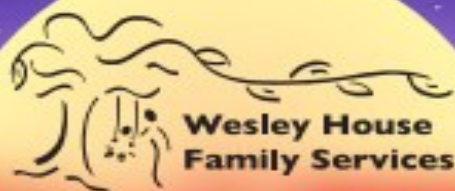
# HORACE O'BRYANT PARENT UNIVERSITY DISTRICT SOFTWARE

## December 7th 6:00 PM

Join Us on Google Meets  
[meet.google.com/ofn-yhvn-rtr](https://meet.google.com/ofn-yhvn-rtr)

Attend this training to learn how to register and use  
FOCUS Parent Portal  
Meal Benefits Application  
PeachJar  
Google Classroom  
and other District Programs

For Questions or to Schedule a One on One Training  
please contact [Elizabeth.Hogan@KeysSchools.com](mailto:Elizabeth.Hogan@KeysSchools.com)



# BeLighted Bike Ride & Holiday Village



**FRIDAY, DECEMBER 3, 2021**

**HOLIDAY VILLAGE 4 - 8 PM**

**BIKE RIDE @ 8 PM**

**Coffee Butler Amphitheater @ Truman Waterfront Park**

**Tickets & Info:**

**[www.WesleyHouse.org/BikeRide](http://www.WesleyHouse.org/BikeRide)**



**Photos with Santa**  
4:30 - 6:30



**Food Trucks!**  
**Bounce Houses!**  
**Kid-Friendly Community Booths!**



**Best Bike Contest!**  
7pm





**Ready to play hockey?**

**FREE SKILLS CLINIC &**

**2022 SEASON**

**REGISTRATION EVENT**

**Sunday, November 14th**

**SKILLS CLINIC (full gear required):**

**Ages 11 & up: 11:00-12:30pm**

**Ages 10 & under: 1:30-3:00pm**

**Clinic SignUp & Season Registration:**

**[www.keywesthockey.com](http://www.keywesthockey.com)**

**GEAR Available from 10:00am-3:00pm:**

**New Gear- for sale at cost**

**Gear Loan- \$50 depo for first year of U7**

**Used Gear-FREE (limited supply)**

**Registration \$85 for the 2022 season Jan-May**

**Includes AAU insurance, jersey**

**Beginners-Advanced players welcome**

**Girls & Boys ages 4-18**

**Rink located behind KWHS at Bertha and Atlantic**



# Key West Girls Softball Recreational League

JOIN US AT OUR STATE-OF-THE-ART  
SOFTBALL FIELD!



## SPRING 2022 SOFTBALL REGISTRATION

**REGISTRATION FROM:**  
**OCTOBER 23-NOVEMBER 28: \$130.**  
**AFTER NOVEMBER 28: \$150**  
**AND YOU MAY BE PLACED ON A WAIT LIST.**

**ADDITIONAL SIBLINGS \$90 EACH.**

**WE WILL BE HOLDING TRYOUTS IN DECEMBER FOR  
A DIVISION (AGES 12-14) AND B DIVISION (AGES 9-11)  
THERE ARE NO TRYOUTS REQUIRED FOR  
C DIVISION (AGES 4-8)**

**TO REGISTER, VISIT  
[WWW.KWFASTPITCH.COM](http://WWW.KWFASTPITCH.COM)**

**CONTACT US AT [KWGSRL@GMAIL.COM](mailto:KWGSRL@GMAIL.COM)**







**BUY YOUR  
YEARBOOK  
LIKE, NOW**

**YEARBOOKS ON SALE  
ORDER TODAY**

**YEARBOOKORDERCENTER.COM**

Keep your order number handy when you log on.

Horace O'Bryant School

**16984**

# GET COVERED!



## Open Insurance Enrollment Period November 1, 2021 through January 15, 2022

Our team of Affordable Care Act—also known as Obamacare—specialists will work with you one-on-one at no cost to help enroll you in an insurance plan.

### Affordable Care Act in Monroe County

#### MARATHON LIBRARY

A Certified Application Counselor will be available to you on **Mondays** from **8:30am to 5pm** on:

November 1st, 15th, 22nd  
December 6th, 13th, 20th  
January 3rd, & 10th

#### MARATHON HEALTH CENTER

A Certified Application Counselor will be available to you on **Wednesdays** from **8:30am to 5pm** on:

November 3rd, 10th, 17th  
December 1st, 8th, 15th, 22nd, 29th  
January 5th, & 12th

Should you have any questions please call Wanda Walker at **305.926.0269** for information.

#### TAVERNIER HEALTH CENTER

A Certified Application Counselor will be available to you on **Thursdays** from **8:30am to 5pm** on:

November 4th, 11th, 18th  
December 2nd, 9th, 16th, 30th  
January 6th, & 13th

Should you have any questions please call Claudette Narcisse at **786.387.9260** for information.

To learn more, visit [chisouthfl.org/acainsurance](https://chisouthfl.org/acainsurance)

**Please come prepared with the required documents.  
See other side of this page for documents that are accepted.**



# GET READY FOR MARKETPLACE OPEN ENROLLMENT 2021-2022

## **YOUR INFORMATION**

Basic information required – Name, Date of Birth

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## **INFORMATION ABOUT YOUR HOUSEHOLD**

Your spouse, children living with you, dependents on your tax return, anyone under 21 you take care of, or your unmarried partner if they are your tax dependent or the parent of your child

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## **HOME AND/OR MAILING ADDRESSES**

For everyone applying for coverage

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## **INFORMATION ABOUT EVERYONE APPLYING**

Your relationship to everyone who is applying for coverage

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## **SOCIAL SECURITY NUMBERS**

For everyone in your household, even those not applying for coverage

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## **INFORMATION ON HOW YOU WILL FILE TAXES**

Are you filing jointly or separately? Who will you claim as a dependent?

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## **EMPLOYER & INCOME INFORMATION**

Income, expenses and deductions for everyone in your household, even those who are not applying – wages, salaries on your W2 form, pay stubs, tips; net income from self-employment, unemployment, Social Security payments including disability (not SSI), alimony, retirement or pension including most IRA or 401K withdrawals, investments, rental income, other taxable income

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## **BEST ESTIMATE OF YOUR HOUSEHOLD INCOME**

You may be asked to estimate your household's income for the year you will be covered

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## **HEALTH COVERAGE INFORMATION**

You will be asked if anyone in your household is currently enrolled in health coverage, including Medicaid, CHIP, Medicare, TRICARE, VA health care program, Peace Corp or individual coverage through the Marketplace. Have Policy numbers available.

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## **EMPLOYER INFORMATION**

You will be asked to provide information about offers of health coverage you may have through your employer or your family member's employer and employer contact information.

# Superintendent's Remarkable Reader Award

## SRRA

2021-2022



**K-5:** READ 8-12 BOOKS PER 9 WEEKS

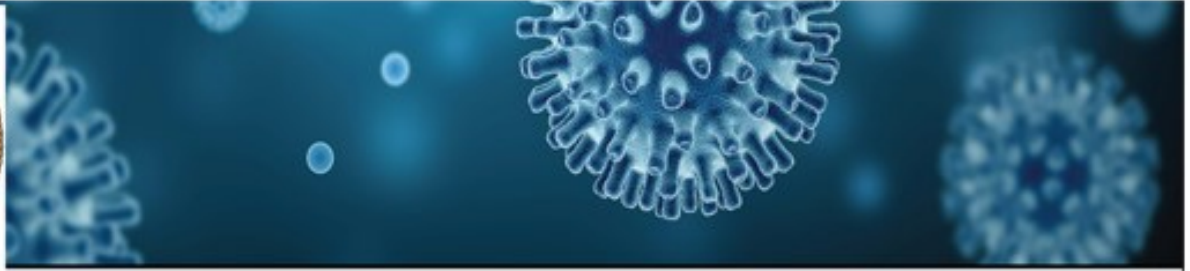
**6-12:** READ 8-12 BOOKS PER YEAR

\* FILL OUT THE APPLICATION, THEN HAVE YOUR ELA TEACHER, MEDIA SPECIALIST, OR READING COACH SIGN IT.

SEE YOUR MEDIA SPECIALIST OR LITERACY COACH FOR MORE DETAILS.  
EACH SCHOOL WILL DECIDE ON CEREMONY DETAILS.

DEADLINE FOR READING AND APPLICATIONS  
**APRIL 15, 2022**





## No Cost Covid-19 Rapid Testing Available

*For Residents of Key West and Employees of Key West Businesses*

# Testing Available

*Community Based Test Sites Open at*  
**Key West High School:**

Tuesday, 11/2 from 4-7 PM

Thursday, 11/4 from 4-7 PM

Saturday, 11/6 from 10 AM-2 PM

Tuesday, 11/9 from 4-7 PM

Thursday, 11/11 from 4-7 PM

Saturday, 11/13 from 10 AM-2 PM

Tuesday, 11/30 from 4-7 PM

Thursday, 12/2 from 4-7 PM

Saturday, 12/4 from 10 AM-2 PM

Tuesday, 12/7 from 4-7 PM

Thursday, 12/9 from 4-7 PM

Saturday, 12/11 from 10 AM-2 PM

***Appointments, Drive Ups and Walk Ups Welcome***

***\*Proof of residency and/or employment required***

**For More Information:**  
**[www.keysahec.org/kw-covid](http://www.keysahec.org/kw-covid)**  
**305 743 7111 ext. 204**